

CHRIST the KING PARISH



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The Most HOLY TRINITY

JUNE 12, 2022



O Lord our God,
how wonderful your name in all the earth!

Psalms 8:2

JUNE 12, 2022 —THE MOST HOLY TRINITY

WELCOME

MASS TIMES

Corpus Christi Church:

Daily Mass:

Monday - Saturday 7:30am
(9am on First Friday)

Weekend Masses:

Vigil Mass: Saturday 4pm

Sunday: 8am & 10:15am
1st Sunday of month 5:15pm

Reconciliation:

Saturday: 2:30pm

Holy Hour on Saturday:

8am-9am

Daily & Saturday Vigil Masses
also live-streamed on Facebook

Church of the Incarnation:

Daily Mass:

Monday - Friday 9:00am

Weekend Masses:

Vigil Mass: Saturday 5pm

Sunday: 8:30 & 10:30am

Reconciliation:

Saturday: 3:30-4:15pm,
Father Crawford Hall

Recitation of the Rosary for Peace:

prior to 9am daily Mass

SACRAMENT OF BAPTISM:

After 10:15am Sunday Mass
at Corpus Christi Church
After 10:30am Sunday Mass at
Incarnation Church.
Pre-registration required.
Please call the rectory office.

WEDDINGS:

Contact a priest 6-10 months prior.

PARISH REGISTRATION:

Available on both church websites

CORPUS CHRISTI CANDLES: JUNE 12—JUNE 18

SANCTUARY CANDLE #1

Burns this week for a Special Intention Happy Birthday
for Ryan Christopher Castello requested by Gram



SANCTUARY CANDLE #2

Burns this week for a Special Intention for Father's Day.

BLESSED VIRGIN 7-DAY CANDLE #1

Burns this week In Memory of John & Mary Bradley
requested by the Densmore Family.



BLESSED VIRGIN 7-DAY CANDLE #2

Burns this week in memory of Henry Morissette,
requested by his wife Rose.

CHRIST THE KING PARISH ACTIVITIES



On June 1, 2022 our merger into one faith community
from Incarnation & Christ the King in Wethersfield
became effective.

As of Monday, June 6th the office for
Christ the King Parish will be located at the Corpus
Christi Campus, 84 Somerset St., Wethersfield, CT. All
business will be conducted from that rectory office.

CHOIR PRACTICE—Tuesdays, 6:30pm, Choir Loft,
Corpus Christi Church. Practice continues through June 14th.

FRIDAY ROSARY ON THE GREEN: Every Friday,
12noon. Meet on Broad Street Green.

Prayer Shawl Ministry: Christ the King Prayer Shawl
Ministry meets this Thursday, June 16 at 1:00pm, for the
first time on the Wethersfield Green (on Elm Street). Don't
forget to bring a chair and your knitting or crocheting. If it
rains, we will meet in Fr. Crawford Hall at Incarnation

Bulletin announcements should be emailed to
ahsaharek@cox.net. Deadline is Monday
for the following weekend edition.

BAPTISMS

Corpus Christi Church:
WALKER KAY FLUET

MIA LOUISE WOJCICKI

JULIANA REINERT



Incarnation Church:
HENRY MARSHALL NAUMANN

INCARNATION CANDLES: JUNE 13—JUNE 19

SANCTUARY CANDLE Burns in memory of Phyllis Baker.

BLESSED VIRGIN MARY Burns in memory of George Beers.



WORD TO THE FAITHFUL

Pastor's Corner – June 12, 2022

Welcome to Christ the King Parish! Officially we are now one faith community, encompassing all who previously worshipped as St. Luke Parish in Hartford, Sacred Heart Parish in Old Wethersfield, Corpus Christi and Incarnation Parishes in Wethersfield. We each bring unique gifts and talents to our new parish. Together we are so much better than we were by ourselves. Together we can accomplish so much more than we ever could as individual parishes.

That was most evident in the wonderful Parish Picnic we enjoyed on Sunday. Our Transition Team worked with so many of you to make this a truly great event. I was edified by the collaboration that made this a huge success. It bodes well for us as a unified parish going forward!

Last Sunday we celebrated the birthday of the church on Pentecost. We prayed that the seven-fold gifts of the Holy Spirit that Jesus sent upon the first Christians so that they could continue to proclaim the Good News through their lives, might come upon us so that we, too, can continue to proclaim the Good News through **our** lives!

Now that we are back in Ordinary Time, we set about doing the work of the Lord within our community here in Wethersfield.

(Next column)



You probably noticed the Word Art banner in the sanctuary both in Incarnation and Corpus Christi churches. It proclaims the characteristics that embody parishioners of Christ the King Parish.

The words in largest fonts were those felt to be the important aspects of our parish: God, Faithful, Welcoming, Joy, Charitable, Community, Love, Trust, Eucharist, Hope, Active, Church, Caring, Family, Unity, and Forgiveness, were also frequently mentioned.

Worship, Future, Gospel, Gateway, Fellowship, Nurturing, and Acceptance were included. Others felt Acceptance, Comfort, Dynamic, Peace, Ministries, Growth, Discipleship, Strength, Inspiring, Solidarity, Singing, Gospel, Altar Sparkling, and Best were qualities they found in Christ the King Parish. Quite the list. Quite the goal for us to strive toward.

My prayer is that we will allow the Holy Spirit to work in and through us, as we continue to build Christ the King Parish, perhaps, even adding to the disciples of Jesus who continue his ministry through all the work we do.

CHRIST THE KING PARISH PICNIC: We thank the Transition Team, the Women's Club, the Men's Club and all those involved in making the picnic such a wonderful event!

Building a new Parish from Incarnation & Christ the King.....Q: Where can I find updated merger information?

A: The Transition Team has a Communication Committee. They are sharing info. via the bulletin, websites, Facebook, (<http://www.facebook.com/CTKParishCT>), email and announcements at Mass. Questions? Email incarnation.ctlk@gmail.com.

OUR FAITH COMMUNITY

MASS INTENTIONS

CORPUS CHRISTI CHURCH

SATURDAY, JUNE 11

St. Barnabas, Apostle

7:30am— Intention available

SATURDAY, JUNE 11

Vigil The Most Holy Trinity

4:00pm—Mario DiBacco, requested by the family

SUNDAY, JUNE 12

The Most Holy Trinity

8:00am- Frances Minoia, (First Anniversary) requested by her husband and family

10:15am—Maureen & Michael Hoey, requested by the family

MONDAY, JUNE 13

St. Anthony of Padua

7:30am— The Phelan Family

TUESDAY, JUNE 14

7:30am—Frances & Francis Bonadies, requested by the family

WEDNESDAY, JUNE 15

7:30am— Intention available

THURSDAY, JUNE 16

7:30am—Intention available

FRIDAY, JUNE 17

9:00am — Intention available

SATURDAY, JUNE 18

7:30am— Joan Marie & Raymond Francis requested by Robert & Barbara

SATURDAY, JUNE 18—Vigil The Most Holy Body & Blood of Christ

4:00pm—Anna Kukiela, requested by Niki Bordieri

SUNDAY, JUNE 19—

The Most Holy Body & Blood of Christ (Corpus Christi)

8:00am—Francesca Scalise, (Second Anniversary) requested by her family

10:15am—Richard Cavanaugh, (Tenth Anniversary) requested by his wife Rose

CHURCH OF THE INCARNATION

SATURDAY, JUNE 11

Vigil The Most Holy Trinity

5:00pm-Alice Franconi & the deceased members of the Franconi Family

SUNDAY, JUNE 12

The Most Holy Trinity

8:30am—Edna Levesque

10:30am—Luigi Lucci

MONDAY, JUNE 13

St. Anthony of Padua

9:00am—Richard DeRosa

TUESDAY, JUNE 14

9:00am— Jim Jakielo

WEDNESDAY, JUNE 15

9:00am— Deceased members of the Loura, Santos & Gaspar Families

THURSDAY, JUNE 16

9:00am— Gildo Alberto & Maria Elena Colasacco

FRIDAY, JUNE 17

9:00am - For all our parishioners

SATURDAY, JUNE 18—Vigil The Most Holy Body & Blood of Christ

5:00pm— Salvatore & Antonina Tarascio

SUNDAY, JUNE 19

The Most Holy Body & Blood of Christ (Corpus Christi)

8:30am— Helen Hand

10:30am—James C. Sanders and Frederick J. Sanders, Sr.



Parish Support

Please note:

In the near future the weekly & online financial information from Incarnation Church & Corpus Christi Church will be available.

The Second Collection this weekend is the monthly collection.

We are so grateful to all who continue to support Christ the King Parish with your prayers and financial contributions!

**Consider online giving!
Sign up on our Parish website**

Sacrament of the Sick

We are happy and honored to visit the sick or homebound. Please notify the rectory.

2022 Archbishop's Annual Appeal

As Catholics in the Archdiocese of Hartford we have a profound impact on our local communities not only in the spiritual realm, but intimately connected to it, the realm of social services and many charities and outreach services performed by, or with help from, our Church. Support the A.A.A.

Christ the King Parish

Corpus Christi & Incarnation goal is \$321,000.00

548 families/households have pledged \$219,235.00 towards our goal.

2022 Theme is Stronger Together

JOIN US

RELIGIOUS EDUCATION

Corpus Christi Church:

Online registration for 2022-2023 Religious Education is now available.

Incarnation Church:

ELEMENTARY GRADES 1-6:

Online registration is available for 2022/23.

MIDDLE SCHOOL/HIGH SCHOOL

Grades 7-9 Classes complete.

PRAYER CORNER

BIBLICAL ROOTS OF THE TRINITY

Today's readings show some biblical roots of what Christians would later call the Trinity. Proverbs showcases the role of Wisdom in the work of creation, portrayed as a reality outside of God but integrated into God's work of forming the heavens and the earth. We join the psalmist in sharing Wisdom's delight in God's handiwork: "O Lord, our God, how wonderful your name in all the earth" (Psalm 8:2). In his letter to the Romans, Paul writes of peace with God through Jesus, and the love of God received through the Holy Spirit, distinguishing God, Jesus, and the Holy Spirit while also displaying their abiding unity. Finally, in the farewell discourse from John's Gospel, Jesus—who had earlier spoken of himself as Son of the Father—promises his friends that they will receive the Spirit of truth that will teach and guide them after his departure.

TODAY'S READINGS

First Reading — Before anything was created, the wisdom of God was brought forth (Proverbs 8:22-31).

Psalm — O Lord, our God, how wonderful your name in all the earth! (Psalm 8).

Second Reading — God's love has been poured out into our hearts through the Holy Spirit that has been given to us (Romans 5:1-5).

Gospel — Everything that the Father has is mine; the Spirit will take from what is mine and declare it to you (John 16:12-15).

Social Action Committee News

Thank you from Social Action

to All who participated in the homeless bag/assembly and to the commitment to work to erase the ongoing plight of homelessness Your participation in the SAC assembling bags has touched the lives of many living without shelter.

Homelessness is a year round problem and the sweltering heat of summer is often as bad as the frigid temps of winter. Our "summer" bags were 100% biodegradable and included deodorant, sunscreen, chapstick, socks, food/water.

On Thurs., June 2nd 120 of these

bags were delivered to shelters throughout Hartford and upon receiving them the men & women were like children at Christmas. Remaining bags will be given directly to homeless men/women in Middletown, New Britain & Bristol the week of June 6th through the Brian O'Connell Homeless Project. God Bless You All!

CHRIST THE KING WEEKLY FOOD DRIVE

SPONSORED BY SOCIAL ACTION COMMITTEE. NON PERISHABLE FOOD ITEMS MAY BE LEFT IN BOX IN CORPUS CHRISTI CHURCH VESTIBULE. SUPPORTS OUR LOCAL WETHERSFIELD FOOD BANK.

AOH June Food Drive: The Ancient Order of Hibernians Hartford Division 2 is sponsoring a Food Drive this Sunday, June 12, 11:30am - 12:30 pm. Collection is at Corpus Christi Church parking lot between the church & middle school. This drive is part of the regular parish collection. We will be there after 10:15am Mass for anyone who wishes to donate. Food is given to the pantry at St. Augustine Church in Htfd. Non-perishable items with canned meats/soup in greatest need as well as pinto/ pink beans, cooking oils, spices & condiments are requested.

HAWKWING ORGANIZATION

Christ The King Social Action Committee, is organizing a donation on June 18th and 19th.

Please consider making a monetary donation to benefit the **Hawkwing Organization**. **Rochelle Ripley**, has worked with love and passion for the Hawkwing organization for many years. It all started with a promise she made to her grandmother to help Native Americans.

Hawkwing is a nonprofit organization and their main effort is to help the Lakota Indian tribe on the Cheyenne River Sioux, in South Dakota. They have a high suicide rate in this reservation and are rampant in poverty with high struggles for survival due to unemployment and other aspects of low income and life events. Hawkwing, provides help and support through the grace and aide from our community.

Hawkwing, has helped this reservation over many years with food/medical attention as well as education, housing, recreation center & other services. Please make checks payable to the Christ the King Social Action Committee and mark the envelope Hawkwing. If you wish you can mail donations to the rectory at 84 Somerset St., Weth., CT. 6109. Envelopes will be at entrances. Ellie (860) 830-1126.

Both Incarnation Church & Corpus Christi Church offer Low Gluten Hosts for parishioners who need them. Please let the presider know prior to Mass of your request.

Easter Communion Regulation:

Catholics are obliged to receive Communion at least once between the First Sunday of Lent & Trinity Sunday.

Corpus Christi Church & Incarnation Church will not begin accepting 2023 Masses, Sanctuary & Blessed Virgin Mary Candles until August of 2022. Christ the King Parish has some 2022 candles/Masses available. Incarnation still has 2022 candles. Call (860) 529-2545.

LEARN, GROW & SHARE-Gospel Meditation-ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Using God's Gifts

God's gifts are generous, abundant and unlimited "for he makes his sun shine on bad and good people alike, and gives rain to those who do good and those who do evil". (Matthew 5:45).

It is of paramount importance that the world realizes that the God-given-free-gifts are solely meant for sharing with others. Pooling together different gifts is vital for progress, global development and peaceful co-existence.

Someone said that, "Your talents, abilities, personality and so on are given to you for eternal purposes, and God intends you to step out and use those unique gifts as a light in a dark world". "Use your gifts to serve one another" (1 Peter 4:10).

The following is a story by Oscar Wilde which was considered by him the best short story he had written. It goes like this:

Christ came from a white plain to a purple city. As he passed through the first street, he heard some voices, and saw a young man lying drunk upon a window sill. Christ said to him, "why do you waste your soul in drunkenness?" The man answered,

"I was a leper, you healed me. What else can I do?"

A little further on, he saw a man following a prostitute, and said, why are you dissolving your soul in sex?" The young man answered, "Lord, I was blind, and you healed me. What else can I do?"

At the edge of town Christ saw an old man sitting on the ground, bent over, and crying... When asked why he was weeping, the old man answered, "Lord I was dead, and you raised me. What else can I do, but weep?"

How unlike all this was Peter's mother-in-law, who once she was healed, immediately began to use her restored health to serve others!!

"What is wrong with Christians today is that we have the gifts of God but have forgotten the 'God of the gifts'". Alden Wilson Tozer. "What we are is a gift to us. What we become is our gift to God". Eleanor Powell. "Everyone is gifted, but most people never open their package" Anonymous.

No country, big or small, powerful or powerless, is self-sufficient. God has willed that every country reach out to others bilaterally and mutually. This is his way of making all the nations depend upon each other to grow and develop. No individual can claim to be self-sufficient. Only through mutual cooperation can one live peacefully.

"Talent is God-given, 'Be humble' Fame is man-given, 'Be grateful' Conceit is self-given, 'Be careful'. John Wooden.

Is it possible to have no talent? Everyone, rich or poor, king or peasant, has some talent. Everyone is good at something. If you think you have no talent, you either haven't discovered yours yet or don't consider it a talent because it's not at all useful. God gave you talent. He gave you a gift. Are you using it? If not, start. Don't let others discourage you from using your God-given gifts. God can use those gifts to do something amazing through you.

One final thought for the day is; "Stupidity is also a gift, but one must not use it". St. John Paul II. God Bless! Fr. Zack

June 12, 2022.....The Most Holy Trinity

In creative celebration of the Most Holy Trinity, pray a rosary with creation. Find a quiet place outside or sit near a window. Contemplate the amazing Divine Gift that is before you. Admire it. Study it. Become one with it. Ask for the guidance of Brother St. Francis as you pray: "You, Holy Father, are King of heaven and earth. You are three in one, God above all gods. You are good, all good, and supreme good, Lord God, living and true. You are love. You are beauty. You are gentleness. You are joy. You are hope and happiness." Admire the wonder and majesty of God in all that is around you. Ask for wisdom and understanding. Begin each decade with the Our Father and conclude with the Glory Be.

Decade one: Contemplate God the Father. As you pray each bead with a Hail Mary, get lost in the grandeur of all that you see. Imagine the thousands and thousands of years of history that is before you. Envision a time when nothing existed. What is nothing? Lift your eyes, heart, and soul to the power and magnificence of the universe, its expanse and its endlessness. You are one with it all. God's creative power.

Decade two: Contemplate God the Son. Behold the squirrels, birds, and critters all conducting life's business. They have heartbeats just like yours. Praying each bead, become one with the incarnate divine life that flows through you and flows with the smallest of creatures. It is holy innocence and blessed life. Tenderness. Compassion, Mercy. Reverence. All want to be held, have a home, and be loved. God in all things. Emmanuel.

Decade three: Contemplate God the Holy Spirit. The changing of times and seasons happens often without notice. It is all within God's care and guided. We all belong. Behold the living, dying, and rising to new life. You are one with all time from beginning into eternity.

Decade Four: Contemplate God as One.

Decade Five: Contemplate God as three. All different while remaining one. The divine dance is being danced before you. Rest in what you see. Become what you see. We are all connected: God of the Holy Trinity, creation, our brothers and sisters, the animals, and the plants.

The rosary you have prayed celebrates the circle of connectedness and the intimate relationship we share with all things: a glimpse of the Trinity.

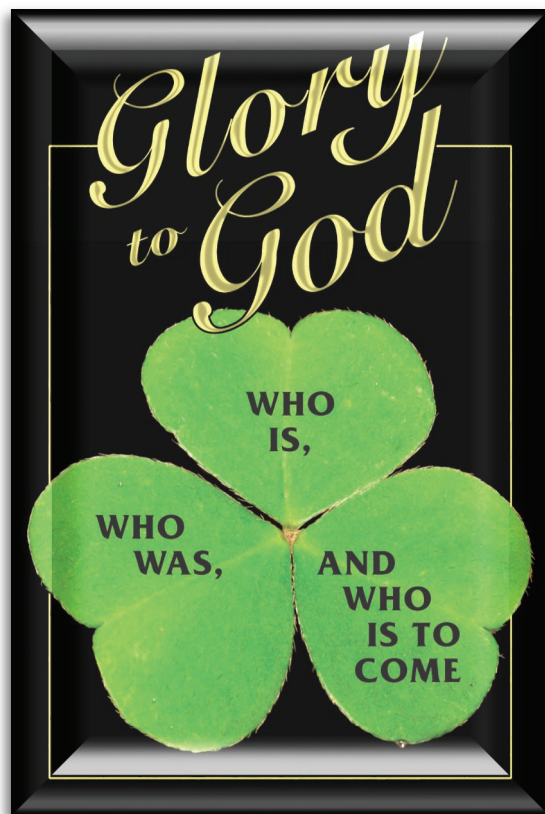


Treasures From Our Tradition

Today's feast, extending a dimension of Easter joy into Ordinary Time, reminds us that every aspect of worship centers on the mystery of God in three persons. At baptism, we are initiated into Christ and the Spirit. The Creed we recite at Mass every Sunday has its roots in the ancient celebration of baptism, when a new believer was questioned at the edge of the waters of the font with three questions: Do you believe in God, the Father, the Son, the Holy Spirit? Three questions, three affirmations, three immersions into the saving waters. Because every liturgy abounds with references to the Trinity, not only in words but in blessings by the sign of the cross, this feast was not easily accepted into the calendar. Pope Alexander in the eleventh century remarked that the liturgy is so laden with praise of the Trinity that there was no need for a special feast. Two hundred years later, while in exile in France, Pope John XXII proclaimed the feast, but it was not until 1911 that Pope St. Pius X gave it status as a solemnity.

A favorite image in art for today is the Icon of the Trinity, showing three glorious winged men seated at a table laden with bread and a cup of wine. It recalls Abraham's hospitality to angels and gives expression to the inner life of God, a life lived in relationship, a life poured out in abundance whenever Christians gather at the table of the Eucharist to give praise to the Father, in Christ, in the embrace of the Spirit.

—James Field, Copyright © J. S. Paluch Co.



Getting to Know the Trinity

As difficult as it is to understand the Holy Trinity, I am amazed that Jesus even bothered to tell us about the Father, the Spirit, and himself. As if his own life, his teachings about God's love, his miracles, his death and resurrection were not enough, he told us something about God that we never would have imagined: There are three Persons in one God. It is also something we cannot completely comprehend. So instead of trying to explain it, let's look at what it means for us believers. One thing it shows is that God wants to be known by us. Since theologians and spiritual writers have been helping us do that for almost two thousand years, it may not seem like a big deal. But in ancient times, people expected their gods to be mysterious and hidden. Many cultures thought that you could control a spirit or god if you knew its name. So knowing anything about the inner life of a god would be huge. But our God is the only God, whom no one can control. God sees us not as a threat but as beloved children. Just as a couple falling in love wants to know everything about each other, so God wants to be known by those whom God loves. That leads to my second point.

The Trinity also shows us that "God is love" (1 John 4:16) because the three Persons are united in one God. The Persons of the Trinity already love each other perfectly, so God shares that love with us. God calls us to be united in love with God and with each other. Remember that God knows us perfectly and still loves us. How many of us would want another person to know everything about us? Yet knowing our weaknesses and our sins does not hurt God's love for us. On the contrary, our weaknesses allow God to help us by answering our prayers or inspiring someone to come to our assistance. God permits us to sin, knowing that we can experience divine love in forgiveness. We may not be able to grasp the full meaning of the Holy Trinity, but knowing that God shares this with faithful people helps us to love God even more.

Tom Schmidt, Copyright (c) J. S. Paluch Co.

Patience

Patience and the passage of time do more than strength and fury.

—Jean de la Fontaine

Heaven Made

I have been made for heaven and heaven for me.

—St. Joseph Cafasso

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