



The Church of the Incarnation

544 Prospect Street, Wethersfield, CT 06109

Rectory Phone

(860) 529-2533

Rectory Fax

(860) 721-6595

New Church E-Mail

incarnationrectory@gmail.com

Church Website Address

www.thechurchoftheincarnation.com

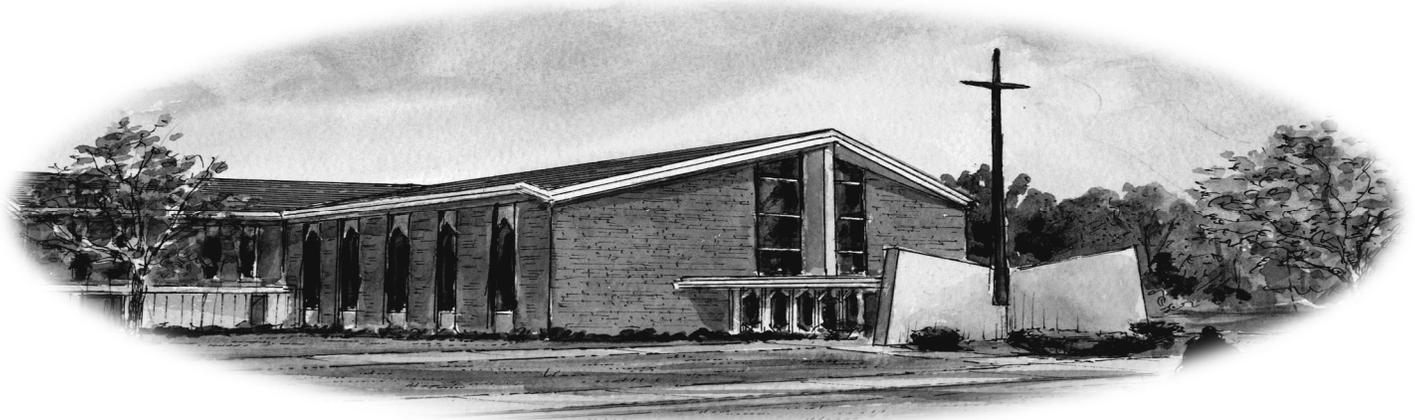
Faith Formation (860) 529-6765

Filomena Marinelli's E-Mail

lightthewayincarnation@gmail.com

Gina Burby's E-Mail

Gina10272@gmail.com



Pastor

Rev. James M. Moran

Pastoral Associate

Director of Faith Formation

Mrs. Noranne Wamester
Gotellit15@gmail.com

Pastoral Assistant

Mrs. Audrey Saharek

Sacristan

Toni Munoz

Coordinator Elementary Faith Formation Gr. K-6

Mrs. Filomena Marinelli

Coordinator Middle School Faith Formation Gr. 7-12

Confirmation Coordinator

Gina Burby

Director of Music

Mrs. Theodora Niver

Cantors

Vanessa Crowley.....Lorissa Heath
Rosanne Sweeney Gowdy.....Andrew Russo
Heather Picard.....Gianna Bielenda

Rectory Staff Assistant

Mrs. Marguerite Devitt

Rectory Assistant

Marguerite Heinemann

Mass Schedule

Confessions on Saturdays from 3:30 - 4:15pm
in Father Crawford Hall

Vigil Mass: Saturday at 5:00pm

Sunday Masses: 8:30 & 10:30 am

Daily Mass: (Mon. - Fri.) 9:00 am

Recitation of the Rosary for Peace before
9:00 am daily Mass

Sacrament of Baptism

By previous appointment by calling the rectory.
Sundays at 12:30 pm

Weddings

Please contact a priest 6-10 months prior.

New Parishioners - Faith Formation Registration

The Church of the Incarnation
welcomes new parishioners.

Forms are available at the
main entrance of the church.

Please mail or drop off at the rectory.

You may also visit our website for printable forms at:
www.thechurchoftheincarnation.com

Rectory Hours

9:00 am - 4:30 pm

Mass Schedule

Saturday, July 3rd

5:00pm— John Parry

Sunday, July 4th

8:30am— John Kowal

10:30am— Charles Feroletto

Monday, July 5th

9:00am— For all our deceased parishioners and benefactors

Tuesday, July 6th

9:00am— Joseph and Maria Orsini and the deceased members of the Nicotera & Orsini Families

Wednesday, July 7th

9:00am— Barbara Moran

Thursday, July 8th

9:00am— Dale Duncan

Friday, July 9th

9:00am— For all our parishioners

Saturday, July 10th

5:00pm— Julian Nesta & Deceased members of the Nesta Family

Sunday, July 11th

8:30am— Christopher Barnoski and Millie & Charlie Christadore

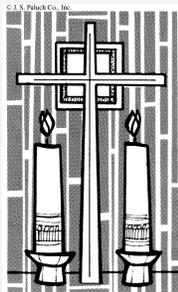
10:30am— Art & Yvonne Breton & Amie & Lucienne Ruel

The Sanctuary Candle

will burn from 7/5/2021—7/11/2021 in memory of John L. & Angela D'Onofrio.

The Blessed Virgin Mary

Candle will burn from 7/5/2021—7/11/2021 in memory of Joseph Aiudi.



Thank you to all who donated to the Peter's Pence collection last weekend.

The Second Collection next weekend will be the monthly collection.

Rectory closed this Monday, July 5th in honor of Independence Day.

Lord God Almighty, in whose name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have the grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, Amen.

Incarnation WOMEN'S CLUB

UPDATE: The Women's Club will resume General Meetings in October. The Cooking Teams will also start up again in October. The Funeral Honor Guard returned in mid-June, using a modified format. The membership mailing will be sent out in early September. It will contain information about club activities for the remainder of the year, including dates and times for planned events. Any questions, call Anne McAloon, club president, at (860) 529-5358.

For your information: In order to comply with new regulations from our church envelope company, we ask parishioners to refrain from cutting, taping, stapling or putting stickers on their envelopes. This makes it more difficult for the machines to process our church envelopes. Thank you so much!

House of Bread Collection:

Sponsored by our 2021 Confirmation Class of the Church of the Incarnation. Thank you to our Faith Formation volunteers, families and Incarnation Parishioners for your donations of coffee, tea & sugar. Thank you for your generosity to the homeless in Hartford who are provided meals from The House of Bread. There will be another collection stay tuned for dates.

Our “Project Baby Love” collections will not take place until further notice.

We thank our generous parishioners who have supported this Ministry over the years! A very special thank you to Diana Hamel who began this initiative in our parish. Thank you to all those who delivered the diapers & wipes and to Greg and Cynthia Calegari for their continued support!

We have some remaining 2022 MEMORIAL MASSES/SANCUARY/ BLESSED VIRGIN MARY CANDLES AVAILABLE. To reserve a mass for a loved one or friend call the rectory at (860) 529-2533. Our weekday Mass offering is \$10 & our weekend offering is \$20. Our Candle offering is \$10.00.



**WEDDING
BANNERS**

**Michael DePercio
&
Salena Scata**

ARCHDIOCESAN DISPENSATION

UPDATE: Archbishop Blair lifted the dispensation for the obligation to attend Mass on Sundays and Holy Days of Obligation as of May 22/23rd. Effective Wednesday, June 9, 2021, for those who are vaccinated, wearing masks will now be optional while at Mass, at other liturgies, and at any outdoor events held at our churches. Those who wish to remain unvaccinated should continue to wear masks, with particular attention given to the safety of young/unvaccinated children.

Please notify the rectory if you have a loved one who is terminally ill before it becomes an urgent matter.

Father Moran prefers to offer the Sacrament of the Sick while your loved one is still able to understand the Sacrament clearly.

Attention all parents/guardians:

During Mass we request that children would always be accompanied to the restrooms by a parent or adult.

F.Y.I: We have a CINTAS Professional First Aid Cabinet available if an injury occurs to a parishioner during Mass. Please alert an usher to notify the Sacristan of the injury. We have a disabled restroom in the west corner of Fr. Crawford Hall.



PRAYER CORNER

NO BAD NEWS

There are many times when we say, “Tell me what I want to hear, and don’t confuse me with facts.” And we don’t take kindly to someone who might be bold enough to snuff out our expectations.

The biggest problem with such an attitude is not that we miss out on the truth or the facts, but that we miss out on the new and surprising gifts others can give us. Like the townspeople in today’s Gospel story, we too often refuse to allow others to display the talents that can be good news for us.

Today’s readings call for hospitality and faith and discernment. Hospitality opens the doors of our hearts and minds to the “stranger” among us, no matter how familiar he or she may seem to be. Faith enables us to accept the gifts of others, no matter how alarming or “strange” they may seem to be. Discernment helps us discover the prophets in our midst, no matter how amazing they may seem to be. Hospitality, faith, and discernment—cultivate these. Then, nobody can bring bad news.

TODAY’S READINGS

First Reading — They shall know that a prophet has been among them (Ezekiel 2:2-5).

Psalms — Our eyes are fixed on the Lord, pleading for his mercy (Psalm 123).

Second Reading — I am content with weaknesses and hardships for the sake of Christ (2 Corinthians 12:7-10).

Gospel — “Where did this man get all this? Is he not the carpenter, the son of Mary?” (Mark 6:1-6a).

READINGS FOR THE WEEK

Monday: Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26
 Tuesday: Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
 Wednesday: Gn 41:55-57; 42:5-7a, 17-24a; Ps 33:2-3, 10-11, 18-19; Mt 10:1-7
 Thursday: Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21; Mt 10:7-15
 Friday: Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
 Saturday: Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7; Mt 10:24-33
 Sunday: Am 7:12-15; Ps 85:9-14; Eph 1:3-14 [1:3-10]; Mk 6:7-13

SAINTS AND SPECIAL OBSERVANCES

Sunday: 14th Sunday in Ordinary Time;
 Independence Day
 Monday: St. Anthony Zaccaria; St. Elizabeth of Portugal
 Tuesday: St. Maria Goretti
 Fri: St. Augustine Zhao Rong & Companions
 Saturday: Blessed Virgin Mary

FEAST OF FAITH....Little Mysteries

Two small rites—or, as one liturgist has called them, “little mysteries”—accompany the preparation of the gifts. The priest or deacon takes a small cruet of water from the server and adds a drop of water to the wine. Then, after the elevation of the chalice (and the incensation, if incense is used), the priest washes his hands. Both of these actions were at first practical, matter-of-fact realities: in the ancient world the wine was usually quite thick, and was generally mixed with water before it was drunk. And in the early church, when the faithful brought forward a great variety of gifts at this time, there was a definite need for the presider to wash his hands!

But now these rites serve a purely symbolic function. The mingling of the water and wine is accompanied by a prayer that speaks of the wonderful exchange of the Mass, the mingling of Christ’s divinity and our humanity. And as the priest washes his hands, he prays words of supplication from Psalm 51, acknowledging his own sinfulness in the presence of the assembly before he dares to approach the altar for this most sacred action.



Archdiocese of Hartford Office of Safe Environment
467 Bloomfield Ave.
Bloomfield, CT 06002



HOW TO REPORT AN INCIDENT OF SEXUAL ABUSE TO THE ARCHDIOCESE OF HARTFORD

If you have knowledge or suspect that a minor or vulnerable adult (an adult with an intellectual disability) has been sexually abused, in any manner, by personnel of the Archdiocese of Hartford, you are urged to report this information to:

Kathleen D. Nowosadko
Victim Assistance Coordinator
860-541-6475
kathleen.nowosadko@aohct.org

In addition, you will be asked to follow up in writing with a detailed description of the facts involved in the incident. Specifics of this written report can be found in the Policies and Procedures of the Archdiocese of Hartford Relating to Allegations of Sexual Misconduct Involving Minors and Vulnerable Adults. This document is also available online at www.archdioceseofhartford.org. The Archdiocese of Hartford will report any and all incidents to the proper civil authorities.

Mandated reporters in the State of Connecticut are required by law to report any incident of sexual abuse involving a minor or vulnerable adult. We encourage any Non-Mandated persons to report such incidents to the proper authorities as well. We support your right to do so.

Incidents involving sexual abuse of minors (persons under the age of 18) should be reported to:

State Department of Children and Families Care-line 1-800-842-2288

Incidents involving sexual abuse of vulnerable adults aged 18 - 59 should be reported to the:

Connecticut Department of Developmental Services -AID Division for Persons with Intellectual Disabilities.....1-844-878-8923

Incidents involving sexual abuse of vulnerable adults aged 60 and over should be reported to:
Department of Social Services for the Elderly....1-888-385-4225

Once a written report of an incident of sexual abuse of a minor or vulnerable adult has been received, an investigation will be undertaken by, or on behalf of, the Archdiocese of Hartford.



In light of the letter you received from Archbishop Blair recently regarding the Pastoral Plan for us here in Wethersfield, I share this reflection from Ilia Delio's book *The Hours of the Universe: Reflections on God, Science, and the Human Journey*:

We have not accepted evolution as our story. We treat evolution as a conversational theory or something that belongs to science, as if science is something separate from us and outside our range of experience. Politically, we have fiefdoms and kingdoms; socially, we have tribes and cults; religiously, we have hierarchy and patriarchy. There is nothing [structurally] that sustains, supports, or nurtures human evolution.

By evolution, I mean simply that change is integral to life. We are becoming something that is not yet known. To live in evolution is to let go of structures that prevent convergence and deepening of consciousness and assume new structures that are consonant with creativity, inspiration, and development.

Evolution requires trust in the process of life itself. There is a power at the heart of life that is divine and lovable. In a sense we are challenged to lean into life's changing patterns and attend to the new patterns that are emerging in our midst. To live in openness to the future is to live with a sense of creativity and participation, to use our gifts for the sake of the whole by sharing them with others.

There is something about this word *evolution* that frightens people, as if evolution renders us less human or less special as human. We do not talk in terms of evolution; nor do we think in terms of evolution. Our everyday lives are conceived as static and fixed, as if it has always been this way and should always remain this way. But this type of thinking is completely erroneous. . . .

We need to get on board with evolution. If we get nothing else straight about our present moment, it should be this: stability is an illusion. The ancient wisdom of Heraclitus reminds us of life's endless activity: The only thing that is permanent is impermanence. No one steps in the same river twice. If there is no permanence in the present, then the only real stability is the future. St Francis of Assisi taught his disciples the principle of dispossession, not living *without* things but *without possessing* things.

It is time to come together to work for what we share together, the future, into which we are being fearfully but irresistibly drawn. This is the true test of our faith, what we really believe in, because God *is* the power of the future. This is what Fr. Nick Melo, shared with the parishioners of Christ the King Parish in their bulletin this weekend, which we will be joined with early next year.

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