

# THIRTY-SECOND SUNDAY IN ORDINARY TIME

*O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.*

*Psalm 63:2*



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NOVEMBER

2020

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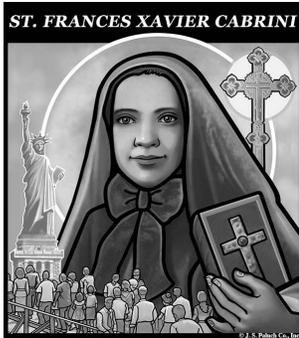
## Saint Frances Xavier Cabrini (1850-1917)

November 13

Burly longshoremen glared at the woman in widow's dress who interrupted their drinking to beg money, in broken English, for her orphanage. The bar exploded in laughter as one man responded by spitting in her face. "That was for me," the woman smiled. "Do you have anything for the children?" Given today's national debate, could it be as much

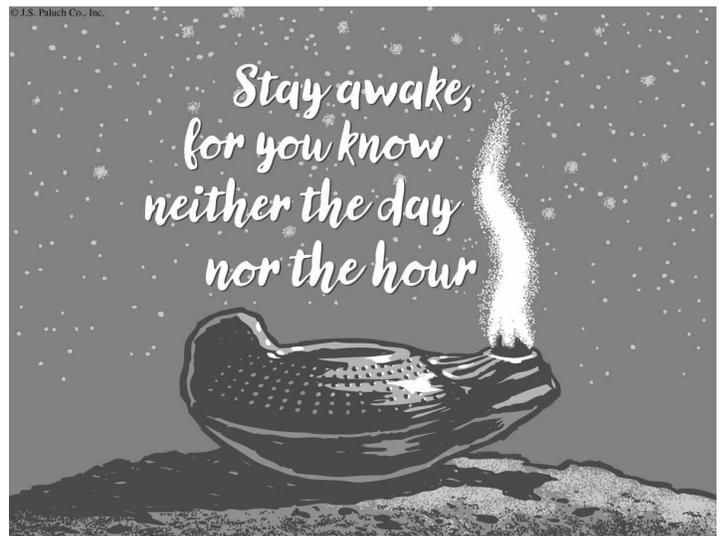
God's sense of humor as God's will for our sanctification that our first American saint should be an immigrant and naturalized citizen? Frances Cabrini, adopting the name Xavier, confided to Pope Leo XIII her longing to follow her Jesuit patron to Asia. But the Pope replied, "Not East—West!" So she and her Missionary Sisters of the Sacred Heart exchanged exotic dreams of China for the impoverished reality of Italian ghettos across the United States and Central and South America. Before her death, Frances had founded seventy educational, health care, child, and family service institutions. Today, from Siberia to Ethiopia, in sixteen countries, Mother Cabrini's sisters and lay associates embody her practical spirituality: "Let's get to work! We'll have eternity to rest!"

—Peter Scagnelli, Copyright © J. S. Paluch Co.



## Readings for the Week

<b>Monday:</b>	Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22
<b>Tuesday:</b>	Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
<b>Wednesday:</b>	Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19
<b>Thursday:</b>	Phlm 7-20; Ps 146:7-10; Lk 17:20-25
<b>Friday:</b>	2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37
<b>Saturday:</b>	3 Jn 5-8; Ps 112:1-6; Lk 18:1-8
<b>Sunday:</b>	Prv 31:10-13, 19-20, 30-31; Ps 128:1-5; 1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]



## Expecting the Unexpected

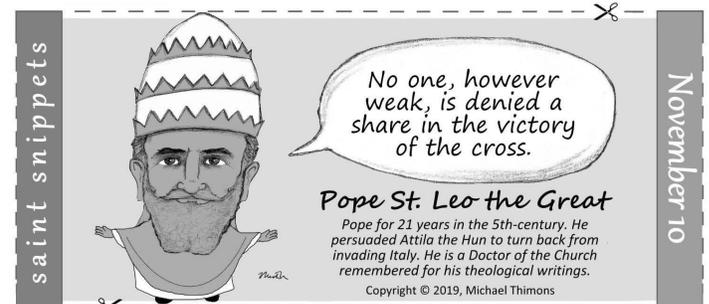
If it ever crossed your mind that Jesus was somewhat lacking in a sense of humor, today's Gospel should belie any such notion. Jesus' story of the five wise and five foolish bridesmaids is downright hilarious. The circumstances of the story were surely familiar to Jesus' listeners, just as they are—if we think about it—to us. Weddings never, ever start on time. There's always a delay. Buttons pop off at the last minute. Flowers wilt. Cars full of wedding guests get caught in traffic. Soloists contract laryngitis. Brides or grooms or priests show up late! So the only reasonable way to approach a wedding is with a sense of humor, to realize that something probably will go awry, and, when that happens, to smile about it.

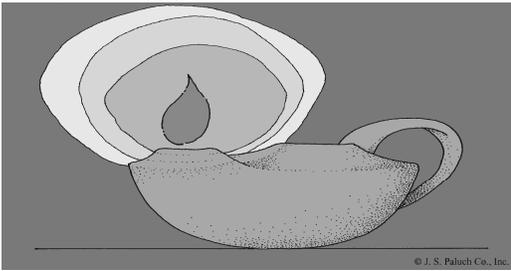
Jesus tells this funny story to encourage us to be watchful, yes; to be ready, yes. But he doesn't tell it to make us dour and somber. The heavy-hearted tremble, waver, lose sight of their place and purpose, and fall asleep. The lighthearted know that the unexpected will happen—is bound to happen—so they are awake in their place and ready in their purpose when it comes.

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## Saints and Special Observances

<b>Sunday:</b>	Thirty-second Sunday in Ordinary Time
<b>Monday:</b>	The Dedication of the Lateran Basilica
<b>Tuesday:</b>	St. Leo the Great
<b>Wednesday:</b>	St. Martin of Tours; Veterans Day
<b>Thursday:</b>	St. Josaphat
<b>Friday:</b>	St. Frances Xavier Cabrini
<b>Saturday:</b>	Blessed Virgin Mary





## Thirty-second Sunday in Ordinary Time November 8, 2020

*Stay awake, for you know neither the day nor the hour.*

— Matthew 25:13

### *Treasures from Our Tradition*

What is the name of the pope's cathedral? If you said the Vatican, or St. Peter's, you were off by a few miles, since the answer is the Basilica of St. John, the Lateran, the "Mother Church" of all the churches of the world and the cathedral of the Diocese of Rome. It takes its name from the Lateran family, the Trumps of their day, who somehow ran afoul of the Emperor Nero. He seized all their property, including their vast Roman palace and estate. We don't know how Plautius displeased Nero so badly, but eventually all the Lateran property came to Constantine, the first Christian emperor, through his wife, Fausta. Early in the fourth century, when Christianity was at last legalized, Constantine gave the property to the church. Soon the great meeting halls were expanded and adapted.

Over the centuries, the church building has been sacked by armies, ruined by fire, torn down, and rebuilt. The oldest and most unchanged part of the Lateran is a vast, separate baptistery with steps leading down to a huge green basalt pool. Imagine what a triumphal moment the dedication of this public church building was for a community that had worshiped in secret for so long! This week's feast of the Dedication of the Lateran Basilica is really about the tradition of consecrating space for worship, and so by extension, a feast for your parish church building and, given the beautiful second reading, for its baptistery as well.

—Rev. James Field, Copyright © J. S. Paluch Co.

**A**ctions have consequences. As children, we were often told that if we would do something, then we would receive a present or a reward. If we didn't, it might result in a punishment. Geometry also uses the "If-Then Statement." That is what our scriptures are like this Sunday. In each reading, there is a suggested action on our part, which will result in a desired outcome. There is a feminine personification of God as Wisdom, Psalm 63 and the intimate thirsting for God, the letter to the Thessalonians on believing in Christ, and Matthew's parable of the wise and foolish virgins. In the world of instant everything, we are not good about being patient, and our follow-through can be terrible. But each reading in its own way promises us that if we diligently seek God, we will be blessed and rewarded, and that it is worth the work and the wait!

#### **KEEP YOUR LAMPS**

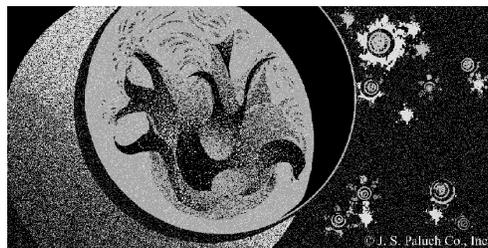
In the old spiritual, "Keep Your Lamps Trimmed and Burning" we hear the imperative to wait and be ready, and while there are many variations, it usually ends "The world is nearly done." "The time is drawing near." or "The day is dawning nigh." The liturgical year is near its end, and we begin to feel that tension of "already but not yet" as the readings become more eschatological (about the end-times) in nature. We are called to wait patiently. Yet, like the wise and foolish virgins, we run the risk of falling asleep, and or running out of oil. Waiting for God, preparing for God,

requires much hope, much preparation and discipline, and at times it is counter-intuitive. We must put aside impatience or the desire for immediate gratification and keep the end in sight. In running terms, it is not a sprint, but a marathon.

#### **TRIMMED AND BURNING**

So how do we do this? Whether we are sitting in the pew or one of those involved more intimately in liturgical ministry, this is a call for spiritual self-maintenance. None of our scriptures today is passive. Seeking and waiting for God

requires work. Presence and participation in the liturgy are among the easiest and most natural ways to provide fuel for our spiritual lamps. But like a car, we need to do more than just put in gasoline. There are other needs to attend to for upkeep. Just read the opportunities in this bulletin! Perhaps you may want to attend a parish scrip-



ture class or find a spiritual book to read. Sign up online to receive the daily readings or some sort of daily reflection. Find a spiritual podcast to listen to on your commute home from work or turn off the news and music and drive in morning silence. Share simple, regular prayer times as a family such as at meals and bedtime. Experience the sacrament of Reconciliation. Or maybe you do too much, and the call is to let go of something. Do not become burned out or lose heart. Take courage and remember, "The day is drawing nigh!" Amen.

*Sunday Readings*  
*November 8, 2020*

*Thirty-second Sunday in Ordinary Time*

*Reading 1*

*Wis 6:12–16*

Resplendent and unfading is wisdom,  
and she is readily perceived by those who love her,  
and found by those who seek her.  
She hastens to make herself known in anticipation of their  
desire;  
whoever watches for her at dawn shall not be disappointed,  
for he shall find her sitting by his gate.  
For taking thought of wisdom is the perfection of prudence,  
and whoever for her sake keeps vigil  
shall quickly be free from care;  
because she makes her own rounds, seeking those worthy  
of her,  
and graciously appears to them in the ways,  
and meets them with all solicitude.

*Responsorial Psalm*

*Ps 63:2, 3–4, 5–6, 7–8*

R. (2b) My soul is thirsting for you, O Lord my God.  
O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.  
R. My soul is thirsting for you, O Lord my God.  
Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.  
R. My soul is thirsting for you, O Lord my God.  
Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you.  
R. My soul is thirsting for you, O Lord my God.  
I will remember you upon my couch,  
and through the night-watches I will meditate on you:  
You are my help,  
and in the shadow of your wings I shout for joy.  
R. My soul is thirsting for you, O Lord my God.

*Reading 2*

*1 Thes 4:13–18 or 4:13–14*

In the shorter form of the reading, the passage in brackets is omitted.

We do not want you to be unaware, brothers and sisters,  
about those who have fallen asleep, so that you may not  
grieve like the rest, who have no hope. For if we believe  
that Jesus died and rose, so too will God, through Jesus,

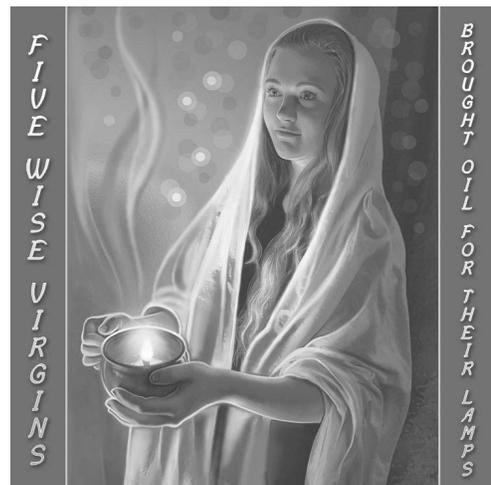
bring with him those who have fallen asleep. [ Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words. ]

*Gospel*

*Mt 25:1–13*

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

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PSALM 63:2

THIRTY  
SECOND

SUNDAY IN ORDINARY TIME

NOVEMBER 8, 2020

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## CONSEQUENCES

Actions have consequences. As children, we were often told that if we would do something, then we would receive a present or a reward. If we didn't, it might result in a punishment. Geometry also uses the "If-Then Statement." That is what our scriptures are like this Sunday. In each reading, there is a suggested action on our part, which will result in a desired outcome. There is a feminine personification of God as Wisdom, Psalm 63 and the intimate thirsting for God, the letter to the Thessalonians on believing in Christ, and Matthew's parable of the wise and foolish virgins. In the world of instant everything, we are not good about being patient, and our follow-through can be terrible. But each reading in its own way promises us that if we diligently seek God, we will be blessed and rewarded, and that it is worth the work and the wait!

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## TODAY'S READINGS

Wisdom 6:12-16  
Psalm 63:2, 3-4, 5-6, 7-8  
1 Thessalonians 4:13-18 [13-14]  
Matthew 25:1-13

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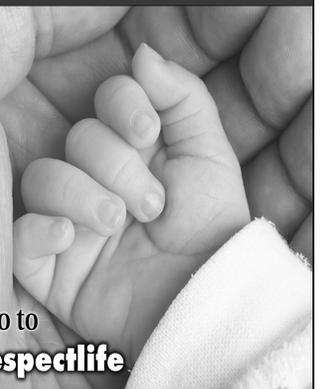
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